

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | CYGNUS WORLD SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3530673   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 80137   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | POST-JASPUR, U.S NAGAR, UDHAM SINGH NAGAR, UTTARAKHAND - 244712 |
| 5      | PRINCIPAL NAME                    | RAVI SHARMA   |
| 6      | PRINCIPAL QUALIFICATION           | B.SC, M.ED  |
| 7      | SCHOOL EMAIL ID                   | anil6898@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9412006898  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/affiliation-letter.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/affiliation-letter.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/society-cert.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/society-cert.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/noc.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/noc.pdf</a>                               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/RECOGNITION-letter.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/RECOGNITION-letter.pdf</a> |

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|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/building-cert.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/building-cert.pdf</a>                         |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/fire-safety-cert.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/fire-safety-cert.pdf</a>                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/land-cert.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/land-cert.pdf</a>                                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/water-and-sanitation-cert.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/water-and-sanitation-cert.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/FEE-STRUCTURE-OF-THE-SCHOOL.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/FEE-STRUCTURE-OF-THE-SCHOOL.pdf</a>                                   |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/School-Calendar-2024_25.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/School-Calendar-2024_25.pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/SCHOOL-MANAGEMENT-COMMITTEE-MEMBERS.docx-NEW.pdf">https://cygnusworldschool.in/wp-content/uploads/2024/08/SCHOOL-MANAGEMENT-COMMITTEE-MEMBERS.docx-NEW.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://cygnusworldschool.in/wp-content/uploads/2024/08/LIST-OF-PTA-">https://cygnusworldschool.in/wp-content/uploads/2024/08/LIST-OF-PTA-</a>   |

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|---|--|---|
|   |  | <a href="#">EXECUTIVE-COMMITTEE.pdf</a>   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://cygnusworldschool.in/wp-content/uploads/CYGNUS-WORLD-SCHOOL-RESULT.pdf">https://cygnusworldschool.in/wp-content/uploads/CYGNUS-WORLD-SCHOOL-RESULT.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                    |
|--------|--|----------------------------|
| 1      | PRINCIPAL                                  | RAVI SHARMA                |
| 2      | TOTAL NO. OF TEACHERS                      | 20                         |
|        | PGT  | 12                         |
|        | TGT  | 4                          |
|        | PRT  | 4                          |
| 3      | TEACHERS SECTION RATIO                     | 40:1                       |
| 4      | DETAILS OF SPECIAL EDUCATOR                | B.Ed. in Special Education |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | M.A. in Psychology         |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 25                         | 25                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 9                          | 4                      | 44.44           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10740   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 16 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 54  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 6   |
| 6      | NO. OF BOYS TOILETS   | 6   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=2Vh5acRCivE">https://www.youtube.com/watch?v=2Vh5acRCivE</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME     | DESIGNATION    | QUALIFICATION   |
|--------|------------------|----------------|-----------------|
| 1      | SHAILI SHARMA    | PGT            | M.COM.          |
| 2      | POOJA RANI       | PGT            | MA              |
| 3      | RAVI SHARMA      | PRINCIPAL      | BSC             |
| 4      | KAPIL SHARMA     | TGT            | B.SC.           |
| 5      | ANURADHA CHAUHAN | VICE PRINCIPAL | MSC AND MA YOGA |
| 6      | ANUKRITI         | PRT            | BA              |
| 7      | SANJANA CHAUHAN  | NTT            | BA              |
| 8      | shubham          | TGT            | b.a             |
| 9      | PRERNA RANI      | PGT            | M.Sc.           |
| 10     | SHWETA RANI      | PGT            | m.Sc.           |
| 11     | RITIKA CHAUHAN   | PGT            | MA              |
| 12     | Hansika Gauriyan | PGT            | M.Sc.           |
| 13     | PRIYANKA         | PGT            | M.Sc.           |

|    |            |     |      |
|----|------------|-----|------|
| 14 | Poonam     | PGT | M.A  |
| 15 | ASHA SINGH | PGT | m.sc |
| 16 | VARSHA     | PGT | MCA  |